WHEN RECORDED RETURN TO:

Richland City Clerk's Office 625 Swift Boulevard, MS-07 Richland, WA 99352

ORDINANCE NO. 2024-40

AN ORDINANCE OF THE CITY OF RICHLAND, WASHINGTON, ESTABLISHING AND DEDICATING THE RIGHT-OF-WAY FOR A SEGMENT OF HANFORD STREET.

WHEREAS, the City owns and manages a system of public street rights-of-way for the benefit of the City's residents and visitors; and

WHEREAS, the City may receive dedications of new public street rights-of-way through land development activity or by ordinance; and

WHEREAS, SMI Group XVIII, L.L.C., the owners of property at the end of Hanford Street, received development approval from the City of Richland for a mini-storage; and

WHEREAS, SMI Group XVIII, L.L.C. has agreed to dedicate a portion of its land to facilitate the flow of traffic at the end of Hanford Street; and

WHEREAS, SMI Group XVIII, L.L.C. has executed a right-of-way dedication deed that has been reviewed and approved by the City; and

WHEREAS, the City's best interests are served by accepting the proposed dedication of right-of-way for the modification at the end of Hanford Street.

NOW, THEREFORE, BE IT ORDAINED by the City of Richland as follows:

Passage 01/07/2025 1 Ordinance No. 2024-40

<u>Section 1</u>. The Hanford Street right-of-way legally described in **Exhibit A** and depicted in **Exhibit B**, attached hereto and incorporated herein by this reference, is hereby accepted by the City of Richland and dedicated as a public street right-of way.

<u>Section 2.</u> The City Manager is hereby authorized to sign, execute, and record with the Auditor of Benton County, Washington, the right-of-way dedication deed for a portion of Hanford Street.

<u>Section 3</u>. The City Clerk is directed to file with the Auditor of Benton County, Washington, a copy of this Ordinance and the attached Exhibits, duly certified by the Clerk as a true copy.

<u>Section 4</u>. This Ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

<u>Section 5</u>. Should any section or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, that decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid.

<u>Section 6</u>. The City Clerk and the codifiers of this Ordinance are authorized to make necessary corrections to this Ordinance, including but not limited to the correction of scrivener's errors/clerical errors, section numbering, references, or similar mistakes of form.

PASSED by the City Council of the City of Richland, Washington, at a regular meeting on the 7th day of January, 2025.

Theresa Richardson, Mayor

Attest:

Jennifer Rogers, City Clerk

Approved as to Form:

Heather Kintzley, City Attorney

First Reading: December 17, 2024 Second Reading: January 7, 2025 Date Published: January 12, 2025

EXHIBIT A (Legal Description)

RIGHT-OF-WAY DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 10 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, ALSO BEING A PORTION OF PARCEL A AS DEPICTED AND DESCRIBED ON RECORD OF SURVEY NO. 5629, RECORDED UNDER AUDITOR'S FILE NO. 2022-007860, RECORDS OF SAID COUNTY AND STATE, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID PARCEL A; THENCE ALONG THE EAST LINE THEREOF NORTH 00°49'32" WEST 608.76 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY MARGIN OF HANFORD STREET AND THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID NORTH RIGHT-OF-WAY MARGIN NORTH 00°48'53" WEST 7.00 FEET; THENCE ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 170°16'42" HAVING A RADIUS OF 57.00 FEET AND AN ARC LENGTH OF 169.41 FEET; THENCE ALONG A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 80°16'42" HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 28.02 FEET TO A POINT ON SAID NORTH LINE; THENCE ALONG SAID NORTH LINE SOUTH 89°11'07" WEST 132.90 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 5,972 SQUARE FEET.



EXHIBIT B (Depiction)

